

## **Appendix A**

### **References**

## APPENDIX A: REFERENCES

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- 13) Kuala Lumpur City Hall (2008), *Draft Kuala Lumpur City Plan 2020*, Kuala Lumpur City Hall, Malaysia

## **APPENDIX A: REFERENCES**

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- 20) Ministry of Works (2014), *Road Traffic Volume Malaysia 2013*, Ministry of Works, Malaysia

## **Appendix B**

### **DEIA Checklist**

## APPENDIX B: DEIA CHECKLIST

|                                       | Item   | Page/Figure                                       | DOE's Comments |
|---------------------------------------|--|---|----------------|
| <b>Background of Proposed Project</b> |  |   |                |
| 1.1                                   | Project Proponent <ul style="list-style-type: none"> <li>Name, address, telephone and fax.</li> <li>Name of contact person.</li> </ul>                 | Page 1-2<br>Page 1-2                              |                |
| 1.2                                   | Site location <ul style="list-style-type: none"> <li>Location map or key plan</li> <li>Location co-ordinate</li> </ul>                                 | Figure 1-1<br>Page 1-1                            |                |
| 1.3                                   | Project alignment <ul style="list-style-type: none"> <li>Length of the alignment</li> <li>Layout plan showing alignment</li> </ul>                     | Page 1-1<br>Figure 1-1                            |                |
| 1.4                                   | Statement of need<br>Justification for proposed Project  | Page 2-1 to 2-7                                   |                |
| 1.5                                   | <ul style="list-style-type: none"> <li>Alignment Selection Options</li> </ul>  | Page 4-1 to 4-17<br>Figure 4-2 to Figure 4-11     |                |
| 1.6                                   | Project concept and layout <ul style="list-style-type: none"> <li>Concept/theme of Project</li> <li>Layout plan showing proposed components</li> </ul> | Page 3-1 to 3-3<br>Figure 3-1 to Figure 3-4       |                |
| 1.7                                   | Project activities<br>Outline of main activities (type & scale) involved in the proposed Project   | Page 3-6 to 3-33<br>Figure 3-5 to Figure 3-12     |                |
| 1.8                                   | Schedule of implementation<br>Development schedule showing phases of development and time frame involved   | Page 3-34   |                |
| <b>Consultant Information</b>         |  |   |                |
| 2.1                                   | EIA consultant<br>Name, Address, Academic Qualifications and Authorized signatures   | Page 1-3 and Declaration form and project team    |                |
| <b>Maps and Plans</b>                 |  |   |                |
| 3.1                                   | Geological and soil maps<br>Maps showing geological units and soil types   | Figure 5-3, Figure 5-5, Figure 5-6 and Figure 5-7 |                |
| 3.2                                   | Drainage and Hydrological Map<br>Hydrological map indicating river systems and catchment areas   | Figure 5-12                                       |                |
| 3.3                                   | Land use plan  | Figure 5-8a to Figure 5-8g and Figure 5-9         |                |
| 3.4                                   | Location of sampling /monitoring stations  | Figure 5-14a to Figure 5-14d                      |                |
| 3.5                                   | Photographs (land, aerial or satellite image) showing existing physical condition and landform of Project site and surrounding areas                   | Figure 5-8a to Figure 5-8g                        |                |

## APPENDIX B: DEIA CHECKLIST

|   | Item  | Page/Figure  | DOE's Comments |
|---|---|--|----------------|
| <b>Existing Environmental Database</b>              |   |  |                |
| 4.1   | Terrain features <ul style="list-style-type: none"> <li>Description of terrain levels based on topography map</li> </ul>  | Page 5-1 to 5-2<br>Figure 5-1  |                |
| 4.2   | Geology, Subsoil and Groundwater  | Page 5-3 to 5-13<br>Figure 5-3 to Figure 5-7                         |                |
| 4.3   | Land use <ul style="list-style-type: none"> <li>Land use characteristic of the Project site as well as the impact areas</li> </ul>                              | Page 5-13 to 5-31<br>Figure 5-8a to Figure 5-8g and Figure 5-9       |                |
| 4.4   | Assessment of climatological data   | Page 5-34 to 5-35<br>Figure 5-10 and Figure 5-11                     |                |
| 4.5   | Drainage and Hydrology <ul style="list-style-type: none"> <li>Drainage system in Project site</li> <li>Groundwater source</li> <li>Flood prone areas</li> </ul> | Page 5-35 to 5-39 & (Figure 5-12 & Figure 5-13)<br>Page 5-37 to 5-39 |                |
| 4.6   | Water Quality <ul style="list-style-type: none"> <li>Baseline monitoring results for pH, DO, BOD, TSS, NH3-N, oil &amp; grease, heavy metals, etc.</li> </ul>   | Page 5-39 to 5-49<br>Figure 5-14a to 5-14c                           |                |
| 4.7   | Air Quality <ul style="list-style-type: none"> <li>Baseline monitoring results for parameters such as TSP, SOx, NOx, HCl, Dioxin &amp; Furan, etc.</li> </ul>   | Page 5-47 to 5-49<br>Figure 5-14a to 5-14c                           |                |
| 4.8   | Noise and vibration <ul style="list-style-type: none"> <li>Baseline noise and vibration levels</li> </ul>   | Page 5-49 to 5-67<br>Figure 5-14a to 5-14c                           |                |
| 4.9   | Socio-economic  | Page 5-77 to 5-89  |                |
| 4.10  | Traffic   | Page 5-67 to 5-76  |                |
| 4.11  | Ecology study   | Page 5-89  |                |
| <b>Impact &amp; Mitigation Analyses Information</b> |   |  |                |
| <i>Pre Construction Phase</i>                       |   |  |                |
| 5.1   | Soil investigation, land acquisition and utilities relocation   | Page 7-1 to 7-5  |                |
| <i>Construction Phase</i>                           |   |  |                |
| 5.2   | Traffic   | Page 7-7 to 7-19   |                |
| 5.3   | Noise Pollution   | Page 7-19 to 7-53  |                |
| 5.4   | Public Safety   | Page 7-63 to 7-71  |                |
| 5.5   | Social Impact   | Page 7-104 to 7-106  |                |

## APPENDIX B: DEIA CHECKLIST

|   | Item   | Page/Figure   | DOE's Comments |
|---|--|---|----------------|
| 5.6                                       | Soil Erosion and Sedimentation   | Page 7-85 to 7-93<br>Figure 7-11 to 7-13            |                |
| 5.7                                       | Air Pollution  | Page 7-72 to 7-84                                   |                |
| 5.8                                       | Flooding and Hydrology Changes   | Page 7-94 to 7-95                                   |                |
| 5.9                                       | Water Pollution  | Page 7-96 to 7-101<br>Figure 7-14                   |                |
| 5.10                                      | Waste Management   | Page 7-101 to 7-103                                 |                |
| <b>Operational Phase</b>                  |  |   |                |
| 5.11                                      | Noise and Vibration Pollution<br>Noise and vibration prediction from operation, conveyer and traffic                                     | Page 8-2 to 8-136                                   |                |
| 5.12                                      | Traffic  | Page 8-137 to 8-149                                 |                |
| 5.13                                      | Visual Impact  | Page 8-150 to 8-168                                 |                |
| 5.14                                      | Air Pollution<br>Prediction of air pollutants concentration  | Page 8-169 to 8-198                                 |                |
| 5.15                                      | Public Safety  | Page 8-204 to 8-210                                 |                |
| 5.16                                      | Socio-economic   | Page 8-199 to 8-204                                 |                |
| 5.17                                      | Flooding   | Page 8-211 to 8-212                                 |                |
| 5.18                                      | Depot Operation  | Page 8-212 to 8-214                                 |                |
| <b>Residual Issues</b>                    |  |   |                |
| 6.1                                       | Significant impacts in terms of air quality, human health, waste management, etc.  | Page 9-1 to 9-3                                     |                |
| <b>Environmental Management Framework</b> |  |   |                |
| 7.1                                       | Organization<br>▪ Assignment and authorization of personnel with responsibilities to perform task enforce measures identified in the EIA | Page 10-5 to 10-6                                   |                |
| 7.2                                       | Monitoring Programme<br>▪ Outline programme to inspect and monitor the water, air and noise  | Page 10-10 to 10-18<br>Figure 10-2a to Figure 10-2d |                |

## **APPENDIX B: DEIA CHECKLIST**

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## **Appendix C**

### **Terms Of References Approval**



**JABATAN ALAM SEKITAR**

KEMENTERIAN SUMBER ASLI & ALAM SEKITAR

ARAS 3, PODIUM 3, WISMA SUMBER ASLI  
NO. 25, PERSIARAN PERDANA, PRESINT 4  
62574 W. P. PUTRAJAYA

Web : <http://www.doe.gov.my>

Telefon : 603-8871 2000

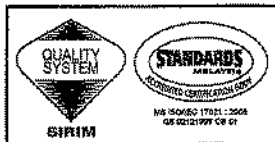
Faks : 603-8889 1045

(Penilaian)

603-8888 9987 /

603-8889 1040

(Pentadbiran)



PENGIKTIRAFAN MS ISO 9001:2008  
NO.SIJIL : AR 5141

Ruj.Kami: AS(PN)91/110/622/1487 (17)

**"Pemuliharaan Alam Sekitar, Tanggungjawab Bersama"**

Tarikh: 12 Februari 2015

Ketua Pegawai Eksekutif  
Mass Rapid Transit Corporation Sdn Bhd (MRT Corp)  
Tingkat 5, Menara I & P 1  
No. 46, Jalan Dungun  
Bukit Damansara  
50490 KUALA LUMPUR

No. Faks : 03-2095 2121

YBhg. Datuk,

**BIDANG RUJUKAN (TERMS OF REFERENCE, TOR) BAGI LAPORAN  
KAJIAN PENILAIAN KESAN KEPADA ALAM SEKELILING (EIA)  
TERPERINCI BAGI PROJEK MASS RAPID TRANSIT LALUAN 2 : SG.  
BULOH- SERDANG- PUTRAJAYA OLEH MASS RAPID TRANSIT  
CORPORATION SDN BHD**

Saya dengan hormatnya diarah merujuk kepada perkara di atas. Mesyuarat Panel Pengulas yang telah diadakan di Jabatan ini pada 19 Disember 2014 bagi membincangkan cadangan Bidang Rujukan projek di atas serta dokumen Bidang Rujukan yang dikemaskini (*Revised TOR*) yang telah dikemukakan oleh Jururunding EIA, ERE Consulting Group Sdn. Bhd. bertarikh 23 Januari 2015, rujukan MRTC-JAS-SSP-LET-000176 yang diterima Jabatan ini pada 26 Januari 2015 adalah berkaitan.

2. Setelah menyemak dan meneliti Bidang Rujukan yang dikemaskini (*Revised TOR*) bertajuk PROJEK MASS RAPID TRANSIT LALUAN 2 : SG. BULOH- SERDANG- PUTRAJAYA – *REVISED TERMS OF REFERENCE FOR DETAILED ENVIRONMENTAL IMPACT ASSESSMENT* bertarikh 23 Januari 2015, sukacita dimaklumkan bahawa Bidang Rujukan (TOR) bagi cadangan projek di atas **DISAHKAN** dan tertakluk kepada perkara-perkara berikut yang perlu diambil kira di peringkat kajian EIA Terperinci kelak:-

- (i) Kesemua ulasan yang diterima oleh Jabatan ini dan dikemukakan kepada pihak YBhg. Datuk iaitu daripada:-
  - a. Agensi-agensi berkaitan;
  - b. Pakar-Pakar Pengulas Individu; dan
  - c. Perkara-perkara yang dibincangkan dan diminitkan dalam Minit Mesyuarat Panel Pengulas yang dikemukakan melalui surat Jabatan ini bertarikh **9 Januari 2015, rujukan AS(PN)91/110/622/1487 (10).**
- (ii) Laporan EIA Terperinci yang dikemukakan hendaklah lengkap dan jelas merangkumi skop-skop kajian EIA seperti yang telah dibincangkan di dalam Mesyuarat Panel Pengulas yang diadakan pada 19 Disember 2014, termasuklah ketepatan data serta cara persembahan dibuat;
- (iii) Pakar geoteknikal yang berkeelayakan hendaklah dilantik sebagai ahli di dalam "*EIA Study Team*" dalam menjalankan kajian berkaitan geoteknikal bagi kajian EIA cadangan projek ini;
- (iv) Laporan EIA hendaklah menyertakan plan guna tanah terkini, terperinci dan lengkap serta jelas menunjukkan penerima sensitif di sepanjang cadangan jajaran hendaklah disertakan;
- (v) Kajian geologi yang merangkumi perkara- perkara berikut :-
  - (a) Semua maklumat geologi yang boleh dicerap di kawasan cadangan projek dan sekitarnya;
  - (b) Maklumat geologi yang lengkap serta terperinci dan boleh digunapakai dalam menilai kesesuaian cadangan projek;
  - (c) Kekangan geologi (*geological constraint*) di kawasan cadangan projek dan sekitarnya;
  - (d) Potensi geobencana (kegagalan cerun, pemendapan, lubang benam dan lain-lain);

- (e) Mengemukakan peta geologi, peta topografi, peta pengkelasan terain dan profil geologi subpermukaan pada skala yang sesuai; dan
  - (f) Menyatakan kaedah siasatan subpermukaan yang sesuai, terperinci dan komprehensif seperti kaedah lubang gerusi dan geofizik terutama di kawasan yang batuan dasarnya terdiri dari batu kapur.
- (vi) Kajian ke atas flora dan fauna yang merangkumi perkara-perkara berikut :-
- (a) *Wildlife* survey di Hutan Simpan Sg. Puteh; dan
  - (b) Konflik manusia-hidupan liar di sekitar Huta Simpan Sg. Puteh dan kawasan berhutan di sekitar jajaran Laluan 2.
- (vii) Lokasi stesen-stesen persampelan bagi pengukuran garis dasar untuk kesemua parameter yang akan dikaji hendaklah ditunjukkan dengan jelas di dalam pelan/peta. Pengukuran garis dasar bunyi bising bagi waktu siang hendaklah dijalankan dari 7.00 pagi hingga 10.00 malam manakala bagi waktu malam hendaklah dijalankan dari 10.00 malam hingga 7.00 pagi;
- (viii) Kajian impak daripada aktiviti kerja tanah bagi penyediaan tapak cadangan projek hendaklah diperincikan dengan jelas di dalam Laporan EIA Terperinci. Kajian *Erosion and Sedimentation Control (ESC)* perlu dijalankan mengikut "***Guidance Document For Addressing Soil Erosion and Sediment Control Aspects in Environmental Impact Assessment (EIA) Report***", terbitan Jabatan Alam Sekitar. Laporan ESC perlu disertakan dengan **pelan** konsep (*conceptual plan*) yang menunjukkan dengan jelas *Best Management Practices (BMPs)* bagi mengawal hakisan dan sedimen di tapak cadangan projek semasa kerja-kerja tanah dan pembinaan dijalankan. Jururunding yang menjalankan kajian hakisan tanah dan sedimen hendaklah berdaftar dengan Jabatan Alam Sekitar dan mempunyai pensijilan "*Certified Professional on Erosion and Sediment Control*" (CPESC);
- (ix) Kesemua langkah kawalan yang dinyatakan dalam Laporan EIA Terperinci termasuk *Best Management Practices (BMPs)* bagi kawalan air larian permukaan, hakisan dan kelodakan dan

perparitan perlu dikaji bagi setiap impak kritikal yang dijangkakan dan hendaklah *project specific* serta jelas supaya ianya boleh diterjemahkan di dalam Pelan Pengurusan Alam Sekitar (*Environmental Management Plan, EMP*) kelak untuk dilaksanakan secara berkesan dari segi pemantauan dan sebagainya;

- (x) Komitmen daripada pemaju projek untuk mengadakan langkah-langkah kawalan (*mitigating measures*) yang berkesan dan terbukti dapat meminimalkan impak negatif kepada alam sekeliling.
- (xi) Penjelasan mengenai jumlah dan kaedah pengurusan sisa pepejal dan sisa bahan binaan dari aktiviti cadangan projek ini yang merangkumi sisa biomas akibat kerja-kerja pembersihan hutan di kawasan depoh, sisa bahan kerukan dari kerja-kerja bawah tanah yang dijalankan;
- (xii) Maklumat dan data yang digunakan di dalam kajian EIA perlulah terkini (*current data*) dan mengambilkira keperluan kajian data-data sepanjang tahun kebelakangan sebagai perbandingan dan sebahagian daripada *modelling* yang dijalankan;
- (xiii) Hanya analisa yang dijalankan oleh makmal yang mempunyai Sijil Akreditasi (SAMM) diterima di dalam kajian EIA dan keputusannya hendaklah dimasukkan ke dalam laporan EIA.
- (xiv) Jadual Pelaksanaan Projek hendaklah disertakan;
- (xv) Penyediaan dokumen '*Emergency Response Plan*' (ERP) juga perlu dirancang di peringkat penyediaan Laporan EIA Terperinci; dan
- (xvi) Rujukan garis panduan-garis panduan yang terlibat hendaklah berpandukan garis panduan yang terkini seperti *A Handbook of EIA Guidelines*, Garis panduan Bunyi Bising terbitan JAS, *Guidance Document for the Preparation and Submission of Environmental Management Plans (EMPs)*, *Guidance Document for the Preparation of Erosion and Sediment Control Plans (ESCPs)* dan sebagainya;

3. Sehubungan itu, dengan mengambilkira perkara-perkara yang dinyatakan di atas, pihak YBhg. Datuk boleh meneruskan kajian dan penyediaan Laporan EIA Terperinci. YBhg. Datuk bolehlah berpandukan kepada senarai semak pematuhan kepada Bidang Rujukan yang disahkan

mengikut format seperti di **Lampiran 2** bagi memastikan kesemua skop kajian yang dinyatakan di atas diambil kira di dalam Kajian EIA Terperinci kelak.

4. Dimaklumkan bahawa Laporan EIA Terperinci yang lengkap bagi semua laporan EIA yang sedang dinilai perlu dipaparkan di laman web rasmi Jabatan ini. Oleh yang demikian, sesalinan CD yang mengandungi "soft copy" Laporan EIA Terperinci berkenaan (format pdf bersekuriti) hendaklah dikemukakan kepada Jabatan Alam Sekitar Ibu Pejabat dan sesalinan kepada Jabatan Alam Sekitar Negeri Selangor. Laporan Utama perlu dipecahkan mengikut bab. Saiz setiap fail PDF tersebut hendaklah tidak melebihi 100 MB. Di samping itu, Ringkasan Eksekutif dalam bentuk "soft copy" juga hendaklah dikemukakan secara berasingan dengan "soft copy" Laporan EIA Terperinci untuk tujuan paparan di laman web rasmi Jabatan ini. Selain daripada ringkasan isu dan keputusan kajian, kandungan Ringkasan Eksekutif hendaklah juga mengandungi perkara-perkara berikut:-

- ***Name/title of Project.***
- ***Name & Contact Details of the Project Proponent (Contact Person, Address, Tel, Fax & Email).***
- ***Name of the EIA Consultant (firm) (Contact Person, Address, Tel, Fax & Email).***
- ***Location of the project (including where applicable, coordinates, lot numbers, mukim and district name).***
- ***Relevant maps showing project location and sensitive receptors.***
- ***Flow diagram of main processes (for industrial and other relevant activities).***

5. Walaupun Laporan EIA Terperinci dan Ringkasan Eksekutif dipaparkan di halaman web rasmi Jabatan ini, prosedur Laporan EIA Terperinci secara 'hard copy' masih kekal dan diperlukan untuk tujuan pameran awam (*public display*) di perpustakaan dan tempat lain yang ditetapkan selain diperlukan untuk tujuan kawalan dokumen di dalam fail Jabatan.


6. Pihak YBhg. Datuk juga hendaklah mengemukakan semua data mentah (*raw data*) yang digunakan sebagai input di dalam kajian EIA Terperinci, dalam bentuk "hard copy" di dalam "EIA Main Report" atau sebagai appendiks. Manakala sesalinan CD yang mengandungi "soft copy" data berkenaan hendaklah dikemukakan kepada Jabatan Alam Sekitar Ibu Pejabat dan appendiks ini perlu dipecahkan mengikut bab dan saiz setiap fail PDF tersebut hendaklah tidak melebihi 100 MB.

7. Jabatan ini juga ingin menarik perhatian pihak YBhg. Datuk bahawa pengesahan ke atas Bidang Rujukan ini **hanya sah diterima pakai** dalam tempoh **satu (1) tahun** dari tarikh surat ini dikeluarkan dan akan terbatal sekiranya Kajian EIA Terperinci tidak dikemukakan kepada Jabatan ini dalam tempoh tersebut.

Sekian, dimaklumkan.

**“BERKHIDMAT UNTUK NEGARA”**

Saya yang menurut perintah,



**(NORLIN JAAFAR )**

b.p.: Ketua Pengarah Alam Sekitar Malaysia

s.k.

Pengarah  
Jabatan Alam Sekitar Negeri Selangor  
Tingkat 12-14, Wisma SunwayMas  
Jalan Tengku Ampuan Zabedah C9/C  
Seksyen 9, 40100` Shah Alam  
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No Faks : 03-5519 4788

Pengarah  
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**57100 KUALA LUMPUR**

No Faks : 03-9221 6437

Pengarah Urusan  
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47630 Subang Jaya  
**SELANGOR DARUL EHSAN**

No.Faks : 03-8024 2320

**LAMPIRAN 2**

**SENARAI SEMAK BAGI PEMATUHAN KE ATAS "REVISED TOR"**

| BIL | Perkara (item) dalam "Revised TOR" (sila nyatakan) | Rujukan Dalam Laporan EIA Terperinci (sila nyatakan bab dan mukasurat yang terlibat) | Ulasan JAS (kosongkan) |
|-----|--|--|------------------------|
|     |  |  |                        |



**Appendix D**  
**Baseline Laboratory Analysis Report**



**REPORT ON**

**AMBIENT AIR QUALITY MONITORING**

**FOR**

**ERE CONSULTING GROUP SDN BHD,**  
**NO.9 JALAN USJ 21/6,**  
**47630 SUBANG JAYA, SELANGOR.**

**PROJECT:**  
**MRT PROJECT (SSP LINE)**

|                          |  |
|--------------------------|--|
| <b>PROJECT REFERENCE</b> | <b>: 1138 – 1140/1237 – 1238/2015/03</b> |
| <b>REPORTING DATE</b>    | <b>: 31/03/2015</b>                      |
| <b>SAMPLING DATE</b>     | <b>: 09 – 18/03/2015</b>                 |

**Performed by:**  
**UiTM – A & A Laboratory**  
**We Make the Future Greener**

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|                   | ▪ Certificate of Calibration                            |             |

## 1.0 INTRODUCTION

SO<sub>x</sub> NO<sub>x</sub> Asia Sdn. Bhd. (SNA) had commissioned UiTM – A&A Laboratory of A&A Scientific Resources Sdn. Bhd. to conduct an Ambient Air Quality Monitoring exercise for MRT Project (SSP Line).

The monitoring was performed from 26<sup>th</sup> February 2014 – 19<sup>th</sup> March 2015.

## 2.0 SCOPE OF WORK

Scope of work and responsibilities of UiTM – A & A Laboratory are as follows:

- To perform an ambient air quality monitoring at identified sampling locations.
- To prepare and submit a ***“Ambient Air Quality Monitoring Report for MRT 2 Project”*** to SO<sub>x</sub> NO<sub>x</sub> Asia Sdn. Bhd.

## 3.0 AMBIENT AIR QUALITY MONITORING

### 3.1 Sampling Points

- A1: Nearby Dewi Sri Maha Mariamman temple ( N 3° 11'56.44", E 101° 37'3.31")
- A2: Nearby Kg Batu PPR Flat ( N 3° 12'11.05", E 101° 40'20.66")
- A3: Nearby General Hospital Kuala Lumpur ( N 3° 10'9.29", E 101° 42'16.76")
- A4: Nearby Sekolah Kebangsaan Jalan Raja Muda, Kampung Baru (N 3° 10'4.75", E 101° 42'29.40")
- A5: Nearby Desa Green Service Apartment, Sungai Besi (N 3° 6'22.62", E 101° 41'41.70")
- A6: Nearby the Leafz Apartment, Sungai Besi (N 3° 5'7.24", E 101° 41'45.24")
- A7: Within Taman Naga Emas (N 3° 4'39.12", E 101° 41'56.70")
- A8: Nearby Sungai Besi LRT Station (N 3° 3'52.63", E 101° 42'30.63")
- A9: Nearby Plaza Serdang Raya (N 3° 2'33.66", E 101° 42'18.00")
- A10: Nearby Masjid Al-Firdaus, Taman Kembangan (N 3° 1'13.29", E 101° 42'31.57")
- A11: Border of UPM and MARDI (N 3° 0'35.63", E 101° 42'30.28")
- A12: Nearby open space at Pinggiran Putra Petron Station, Equine Park (N 2° 59'21.63", E 101° 40'22.55")
- A13: Nearby Amigo Clubhouse, Bandar 16 Sierra (N 2° 58'10.74", E 101° 39'17.20")

### 3.2 Sampling Date

- A1 – (26<sup>th</sup> - 27<sup>th</sup> February 2014)
- A2 – (27<sup>th</sup> - 28<sup>th</sup> February 2014)
- A3 – (03<sup>rd</sup> - 04<sup>th</sup> March 2014)
- A10 - (17<sup>th</sup> - 18<sup>th</sup> March 2014)
- A11- (13<sup>th</sup> - 14<sup>th</sup> March 2014)
- A4 – (02<sup>th</sup> - 03<sup>th</sup> December 2014)
- A12 -(04<sup>th</sup> – 05<sup>th</sup> Disember 2014)
- A13 -(03<sup>th</sup> – 04<sup>th</sup> Disember 2014)
- A9 - (09<sup>th</sup> - 10<sup>th</sup> March 2015)
- A8 – (10<sup>th</sup> - 11<sup>th</sup> March 2015)
- A6 – (11<sup>th</sup> - 12<sup>th</sup> March 2015)
- A7 – (17<sup>th</sup> – 18<sup>th</sup> March 2015)
- A5 – (18<sup>th</sup> - 19<sup>th</sup> March 2015)

### 3.3 Sampling Personnel

- Mr. Mohd Fadly Sukar @ Idros
- Mr. Muhamad Affendi Abas



### 3.4 Monitoring Parameters, Methodology and Instrumentation

The environmental air samples were collected from the fixed point by drawing the air from the surrounding area through the absorbing media via a precalibrated portable pump stationed at the fixed points.

All the samples have been sampled for the parameters TSP, PM<sub>10</sub> and NO<sub>2</sub> for 24 hours monitoring by using **High Volume Sampler (HVS)**:-

- 1) Parameter : Total Suspended Particulate (TSP) & Particulate Matter less than 10 micron (PM<sub>10</sub>)

Method Specification : APHA IC 11101-01-70T

Sampling Duration : 24 hours

#### Description

Air is drawn into a covered housing by means of a high flow rate blower at a flow rate of 1.13 m<sup>3</sup>/min that allows suspended particles having diameter of less than 100  $\mu$  (aerodynamic diameter) to pass the filter surface. The mass concentration of suspended particulates in the ambient air ( $\mu\text{g}/\text{m}^3$ ) is computed by measuring the mass of collected particulate and the volume of air sampled.

- 2) Parameter : Nitrogen Dioxide as NO<sub>2</sub>

Method Specification : APHA 42602-03-73T

Sampling Duration : 24 hours

#### Description

Nitrogen Dioxide is absorbed from the air by aqueous triethanolamine solution; subsequent analysis is done using an azo-dye forming agent. The color produced by the reagent is measured in a spectrophotometer at 540nm.

- 3) Parameter : Carbon Monoxide as CO  
 Monitoring Device : KITAGAWA Gas Detector Tube System  
 Detector Tube : 106SC Carbon Monoxide (measuring range: 1 - 50ppm)  
 Sampling Duration : 4 minutes

#### Description

Carbon Monoxide, CO is pump into the detector tube for 4 minutes duration or until the completion of sampling is confirmed with the flow indicator of the pump. The CO concentration is determined by reading the scale at the maximum point of stained layer.

### 3.5 Relevant Guidelines

#### STANDARD REFERENCE: MALAYSIAN AMBIENT AIR QUALITY GUIDELINES(MAAQG)

| Pollutant                                 | Averaging Time | Malaysian Guidelines |                              |
|---|----------------|----------------------|------------------------------|
|   |                | (ppm)                | ( $\mu\text{g}/\text{m}^3$ ) |
| Ozone                                     | 1 hour         | 0.10                 | 200.0                        |
|   | 8 hour         | 0.06                 | 120.0                        |
| Carbon**<br>Monoxide                      | 1 hour         | 30                   | 35                           |
|   | 8 hour         | 9                    | 10                           |
| Nitrogen<br>Dioxide                       | 1 hour         | 0.17                 | 320                          |
|   | 24 hour        | 0.04                 | 75                           |
| Sulphur Dioxide                           | 1 hour         | 0.13                 | 320.0                        |
|   | 24 hour        | 0.04                 | 10.0                         |
| Particulate Matter<br>(PM <sub>10</sub> ) | 24 hours       | -                    | 150                          |
|   | 1 year         | -                    | 50                           |
| Total Suspended<br>Particulate (TSP)      | 24 hours       | -                    | 260                          |
|   | 1 year         | -                    | 90                           |
| Lead                                      | 3 month        | -                    | 1.5                          |

Note: \*\*  $\text{mg}/\text{m}^3$

#### 4.0 RESULTS OF ANALYSIS

| Parameter  | Unit              | A1     | A2     | Specification  |       |
|--|-------------------|--------|--------|----------------|-------|
|  |                   |        |        | Averaging Time | MAAQG |
| Total Suspended Particulate (TSP)                          | µg/m <sup>3</sup> | 92     | 65     | 24 hours       | 260   |
| Particulate Matter less than 10 micron (PM <sub>10</sub> ) | µg/m <sup>3</sup> | 60     | 34     | 24 hours       | 150   |
| Carbon Monoxide as CO                                      | ppm               | 5      | 1      | 1 hour         | 30    |
| Nitrogen Dioxide as NO <sub>2</sub>                        | µg/m <sup>3</sup> | ND(<2) | ND(<2) | 24 hours       | 75    |

\* MAAQG: Malaysian Ambient Air Quality Guidelines  
 Please refer to Certificate of Analysis: CN 0394-2014

| Parameter  | Unit              | A3     | A4     | Specification  |       |
|--|-------------------|--------|--------|----------------|-------|
|  |                   |        |        | Averaging Time | MAAQG |
| Total Suspended Particulate (TSP)                          | µg/m <sup>3</sup> | 72     | 85     | 24 hours       | 260   |
| Particulate Matter less than 10 micron (PM <sub>10</sub> ) | µg/m <sup>3</sup> | 38     | 67     | 24 hours       | 150   |
| Carbon Monoxide as CO                                      | ppm               | 1      | ND(<0) | 1 hour         | 30    |
| Nitrogen Dioxide as NO <sub>2</sub>                        | µg/m <sup>3</sup> | ND(<2) | ND(<2) | 24 hours       | 75    |

\* MAAQG: Malaysian Ambient Air Quality Guidelines  
 Please refer to Certificate of Analysis: CN 0394-2014 and CN 1256-2014 respectively

| Parameter  | Unit              | A5     | A6     | Specification  |       |
|--|-------------------|--------|--------|----------------|-------|
|  |                   |        |        | Averaging Time | MAAQG |
| Total Suspended Particulate (TSP)                          | µg/m <sup>3</sup> | 94     | 85     | 24 hours       | 260   |
| Particulate Matter less than 10 micron (PM <sub>10</sub> ) | µg/m <sup>3</sup> | 58     | 53     | 24 hours       | 150   |
| Carbon Monoxide as CO                                      | ppm               | 1      | 1      | 1 hour         | 30    |
| Nitrogen Dioxide as NO <sub>2</sub>                        | µg/m <sup>3</sup> | ND(<2) | ND(<2) | 24 hours       | 75    |

\* MAAQG: Malaysian Ambient Air Quality Guidelines  
 Please refer to Certificate of Analysis: CN 0370-2015



| Parameter  | Unit                     | A7     | A8     | Specification  |       |
|--|--------------------------|--------|--------|----------------|-------|
|  |                          |        |        | Averaging Time | MAAQQ |
| Total Suspended Particulate                                | $\mu\text{g}/\text{m}^3$ | 72     | 89     | 24 hours       | 260   |
| Particulate Matter (PM <sub>10</sub> ) less than 10 micron | $\mu\text{g}/\text{m}^3$ | 45     | 55     | 24 hours       | 150   |
| Carbon Monoxide  | ppm                      | 1      | 2      | 1 hour         | 30    |
| Nitrogen Dioxide as NO <sub>2</sub>                        | $\mu\text{g}/\text{m}^3$ | ND(<2) | ND(<2) | 24 hours       | 75    |

\* MAAQG: Malaysian Ambient Air Quality Guidelines  
 Please refer to Certificate of Analysis: CN 0370-2014

| Parameter  | Unit                     | A9     | A10    | Specification  |       |
|--|--------------------------|--------|--------|----------------|-------|
|  |                          |        |        | Averaging Time | MAAQQ |
| Total Suspended Particulate (TSP)                          | $\mu\text{g}/\text{m}^3$ | 76     | 78     | 24 hours       | 260   |
| Particulate Matter less than 10 micron (PM <sub>10</sub> ) | $\mu\text{g}/\text{m}^3$ | 46     | 44     | 24 hours       | 150   |
| Carbon Monoxide as CO                                      | ppm                      | 1      | ND(<0) | 1 hour         | 30    |
| Nitrogen Dioxide as NO <sub>2</sub>                        | $\mu\text{g}/\text{m}^3$ | ND(<2) | ND(<2) | 24 hours       | 75    |

\* MAAQG: Malaysian Ambient Air Quality Guidelines  
 Please refer to Certificate of Analysis: CN 0370-2014 and CN 0394 - 2015 respectively

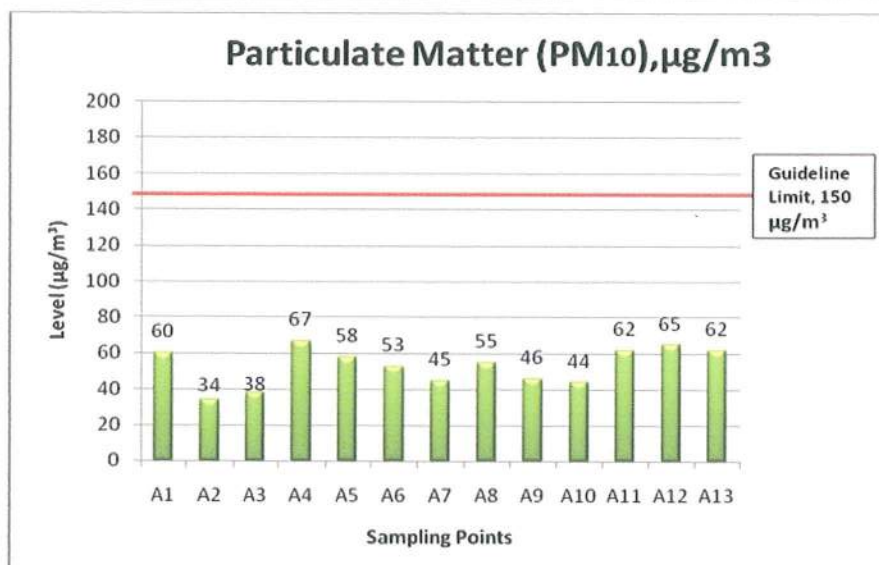
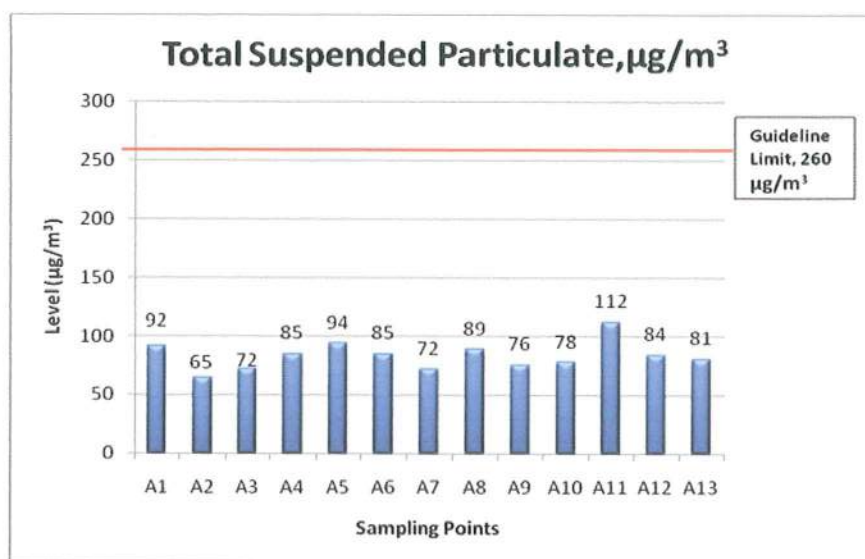
| Parameter  | Unit                     | A11    | A12    | Specification  |       |
|--|--------------------------|--------|--------|----------------|-------|
|  |                          |        |        | Averaging Time | MAAQQ |
| Total Suspended Particulate (TSP)                          | $\mu\text{g}/\text{m}^3$ | 112    | 84     | 24 hours       | 260   |
| Particulate Matter less than 10 micron (PM <sub>10</sub> ) | $\mu\text{g}/\text{m}^3$ | 62     | 65     | 24 hours       | 150   |
| Carbon Monoxide as CO                                      | ppm                      | 1      | ND(<0) | 1 hour         | 30    |
| Nitrogen Dioxide as NO <sub>2</sub>                        | $\mu\text{g}/\text{m}^3$ | ND(<2) | ND(<2) | 24 hours       | 75    |

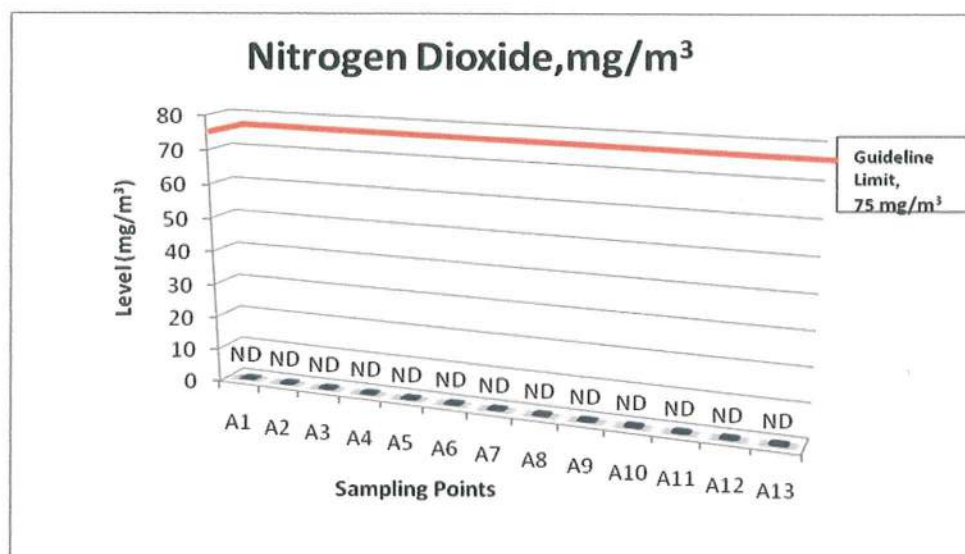
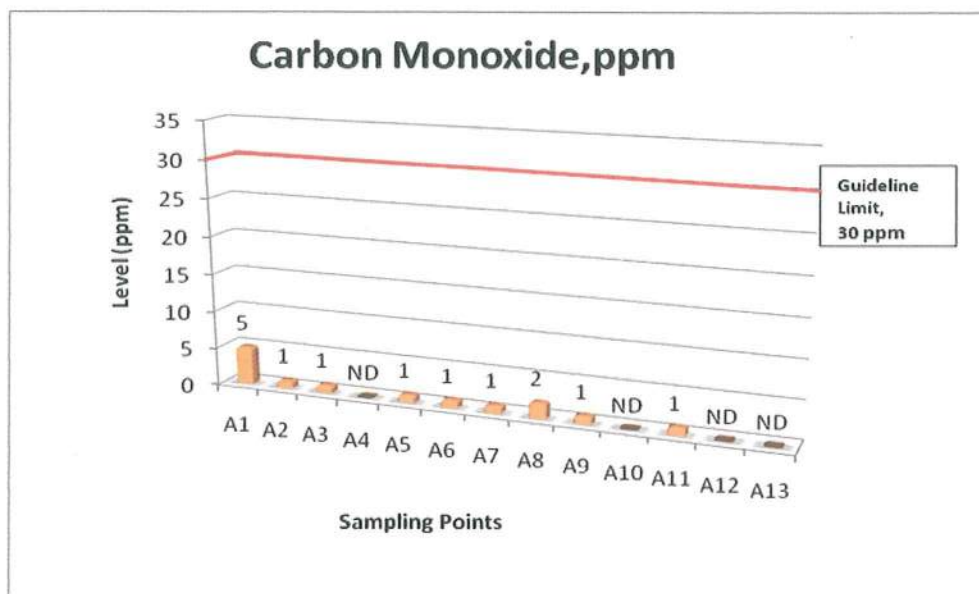
\* MAAQG: Malaysian Ambient Air Quality Guidelines  
 Please refer to Certificate of Analysis: CN 0394-2014 and CN 1256-2014 respectively

| Parameter   | Unit                     | A13    | Specification  |       |
|---|--------------------------|--------|----------------|-------|
|   |                          |        | Averaging Time | MAAQG |
| Total Suspended Particulate (TSP)                           | $\mu\text{g}/\text{m}^3$ | 81     | 24 hours       | 260   |
| Particulate Matter less than 10 micron ( $\text{PM}_{10}$ ) | $\mu\text{g}/\text{m}^3$ | 62     | 24 hours       | 150   |
| Carbon Monoxide as CO                                       | ppm                      | ND(<0) | 1 hour         | 30    |
| Nitrogen Dioxide as $\text{NO}_2$                           | $\mu\text{g}/\text{m}^3$ | ND(<2) | 24 hours       | 75    |

\*MAAQG: Malaysian Ambient Air Quality Guidelines  
 Please refer to Certificate of Analysis: CN 1256-2014

## 5.0 GRAPH OF RESULTS





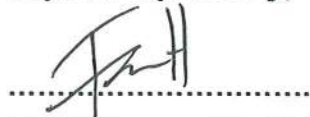


## 6.0 CONCLUSION

The Ambient Air Quality Monitoring exercise conducted for SOx NOx Asia Sdn. Bhd. (SNA) at MRT Project (SSP Line) had been completed from 26<sup>th</sup> February 2014 till 19<sup>th</sup> March 2014.

Results of the ambient air qualities are compared against the Recommended Malaysian Ambient Air Quality Guidelines (RMAAQG). The results for ambient air quality monitoring at all sampling points had **fulfilled** the prescribed limit of the respective pollutants.

**Report Prepared By;**



**Farah Hazwani Bt Mohd Zaini**  
**Project Officer**  
**UiTM – A & A Laboratory**

**Report Verified By;**

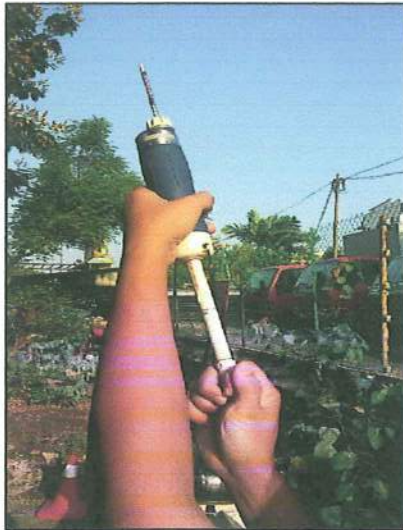


**Azita Ayu Abdul Halim,**  
**BSc. (App. Chem.), MSc. (Mar. Sc.), AMIC**  
**IKM No. A/2448/5081/2007**  
**Laboratory Manager, UiTM – A & A Lab**

## 7.0 APPENDICES

- Photos of Sampling Points
- Certificate of Analysis
- Certificate of Calibration

**A1: Nearby Dewi Sri Maha Mariamman temple**



**A2: Nearby Kg.Batu PPR Flat**

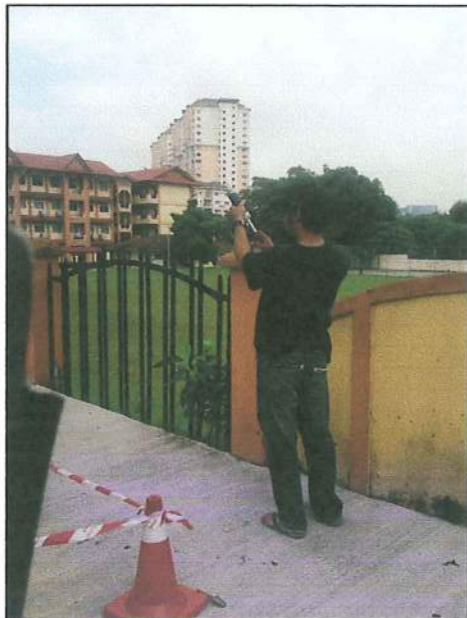




### A3: Nearby General Hospital



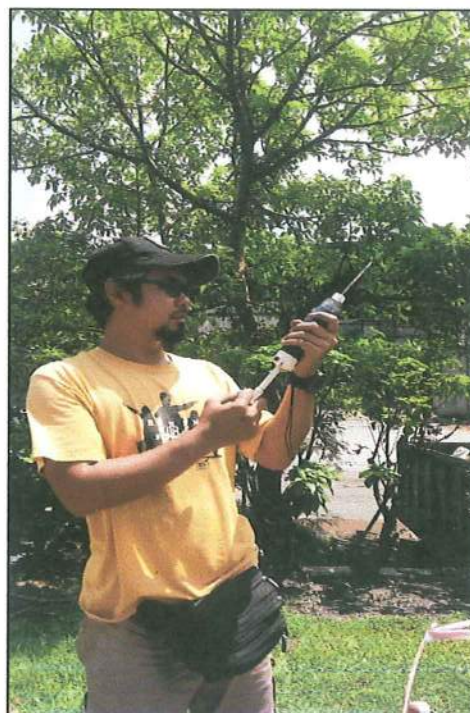
### A4: Nearby Sekolah Kebangsaan Jalan Raja Muda, Kampung Baru



**A5: Nearby Desa Green Service Apartment, Taman Desa**



**A6: Nearby the Leafz Apartment, Sungai Besi**





### A7: Within Taman Naga Emas



### A8: Nearby Sungai Besi LRT Station



#### A9: Nearby Plaza Serdang Raya



#### A10: Nearby Masjid Al-Firdaus, Taman Kembang Sari





### A11: Border of UPM and MARDI



### A12: Nearby open space at Pinggiran Putra Petron Station, Equine Park



### A13: Nearby Amigo Clubhouse, Bandar 16 Sierra





## CERTIFICATE OF ANALYSIS

CERTIFICATE NO : SUPPLEMENT TEST CERTIFICATE CN 0394 - 2014  
Date of Issue : 20/03/2015  
Page : 1 of 2  
Lab Ref. No. : 1320 - 1322/1328 - 1329/2014 - 03

Company : **ERE CONSULTING GROUP SDN BHD** Tel: 03 - 8024 0298  
9, Jalan USJ 21/6, Fax: 03 - 8024 4733  
47630 UEP Subang Jaya,  
Selangor Darul Ehsan.

Attention : **Goh Shan Min**

Date Samples Received : 21/03/2014  
No. of Samples : 10 air samples  
#Samples Marking : 1320: A1 (Nearby Dewi Sri MahaMariamman temple) Sampling Date: 26 - 27/02/2014  
1321: A2 (Nearby Kg.Batu PPR Flat) Sampling Date: 27 - 28/02/2014  
1322: A3 (Nearby General Hospital (HKL)) Sampling Date: 03 - 04/03/2014  
1329: A10 (Nearby Masjid Al- Firdaus, Taman Kembang Sari) Sampling Date: 17 - 18/03/2014  
1328: A11 (Border of UPM and MARDI) Sampling Date: 13 - 14/03/2014

Sampling : Ambient air sampling was done by UiTM - A&A Laboratory's staff.  
Location : Project MRT (SSP Line)

### Results Of Analysis : Results are based on samples submitted by customer unless otherwise stated

| No | Parameter                           | Unit                     | 1320<br>A1 | 1321<br>A2 | 1322<br>A3 | Recommended<br>Malaysian Air<br>Quality<br>Guidelines | Analysis Method      |
|----|-------------------------------------|--------------------------|------------|------------|------------|---|----------------------|
| 1. | Total Suspended Particulate as TSP  | $\mu\text{g}/\text{m}^3$ | 92         | 65         | 72         | 260   | APHA IC 11101-01-70T |
| 2. | Particulate Matter as PM 10         | $\mu\text{g}/\text{m}^3$ | 60         | 34         | 38         | 150   | APHA 11101-01-70T    |
| 3. | *Carbon Monoxide as CO              | ppm                      | 5          | 1          | 1          | 30  | APHA 42101-07-74T    |
| 4. | Nitrogen Dioxide as NO <sub>2</sub> | $\mu\text{g}/\text{m}^3$ | ND<2       | ND<2       | ND<2       | 75  | APHA IC 42602-03-73T |

APHA IC: APHA Interscience Committee

\* Not SAMM Accredited

≠ Amendment sample marking on 23/03/2015

.....  
**Azita Ayu Abdul Halim**  
BSc(App.Chem), MSc(Mar.Sc), AMIC  
A/2448/5081/2007  
(Lab Manager)



MS ISO/IEC 17025  
TESTING  
SAMM NO. 084

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### CERTIFICATE OF ANALYSIS

CERTIFICATE NO : SUPPLEMENT TEST CERTIFICATE CN 0394 - 2014  
Date of Issue : 26/03/2014  
Page : 2 of 2  
Lab Ref. No. : 1320 - 1322/1328 - 1329/2014 - 03

**Results Of Analysis : Results are based on samples submitted by customer unless otherwise stated**

| No | Parameter                           | Unit                     | 1329<br>A10 | 1328<br>A11 | Recommended<br>Malaysian Air<br>Quality<br>Guidelines | Analysis Method      |
|----|-------------------------------------|--------------------------|-------------|-------------|---|----------------------|
| 1. | Total Suspended Particulate as TSP  | $\mu\text{g}/\text{m}^3$ | 78          | 112         | 260   | APHA IC 11101-01-70T |
| 2. | Particulate Matter as PM 10         | $\mu\text{g}/\text{m}^3$ | 44          | 62          | 150   | APHA 11101-01-70T    |
| 3. | *Carbon Monoxide as CO              | ppm                      | ND<0        | 1           | 30  | APHA 42101-07-74T    |
| 4. | Nitrogen Dioxide as NO <sub>2</sub> | $\mu\text{g}/\text{m}^3$ | ND<2        | ND<2        | 75  | APHA IC 42602-03-73T |

APHA IC: APHA Interscience Committee

\* Not SAMM Accredited

ND :Not Detected

≠Amendment sample marking on 23/03/2015

Azita Ayu Abdul Halim  
BSc(App.Chem), MSc(Mar.Sc), AMIC  
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(Lab Manager)



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### CERTIFICATE OF ANALYSIS

CERTIFICATE NO : SUPPLEMENT TEST CERTIFICATE CN 1256 - 2014  
Date of Issue : 20/03/2015  
Page : 1 of 1  
Lab ref No. : 5462 - 5464/2014 - 12

**Company** : **ERE CONSULTING GROUP SDN BHD** Tel: 03 - 8024 0298  
9, Jalan USJ 21/6, Fax: 03 - 8024 4733  
47630 UEP Subang Jaya,  
Selangor Darul Ehsan.

**Attention** : **Goh Shan Min**

Date Samples Received : 08/12/2014  
No. of Samples : 3 Air sample  
#Sample Marking : 5462 - A4 : Nearby Sekolah Kebangsaan Jalan Raja Muda, Kg. Baru  
(Sampling Date: 02 - 03/12/2014)  
5463 - A13: Nearby Amigo Clubhouse Bandar 16 Sierra  
(Sampling Date: 03 - 04/12/2014)  
5464 - A12: Nearby open space at Pinggiran Putra Petron Station, Equine Park  
(Sampling Date: 04 - 05/12/2014)

Sampling : Sampling was undertaken by UiTM - A&A Laboratory's staff.  
Location : Project MRT (SSP Line)

#### Results Of Analysis : Results are based on samples submitted by customer unless otherwise stated

| No | Parameter                           | Unit                     | 5462<br>A4 | 5463<br>A13 | 5464<br>A12 | Recommended<br>Malaysian Air<br>Quality<br>Guidelines | Analysis Method        |
|----|-------------------------------------|--------------------------|------------|-------------|-------------|---|------------------------|
| 1. | Total Suspended Particulate as TSP  | $\mu\text{g}/\text{m}^3$ | 85         | 81          | 84          | 260   | APHA IC 11101-01-70T   |
| 2. | Particulate Matter as PM 10         | $\mu\text{g}/\text{m}^3$ | 67         | 62          | 65          | 150   | APHA 11101-01-70T      |
| 3. | Nitrogen Dioxide as NO <sub>2</sub> | $\mu\text{g}/\text{m}^3$ | ND<2       | ND<2        | ND<2        | 75  | APHA IC 42602-03-73T   |
| 4. | *Carbon Monoxide as CO              | ppm                      | ND<0       | ND<0        | ND<0        | 30  | KITAGAWA Detector Tube |

ND : Not Detectable

APHA IC: APHA Interscience Committee

#Amendment sample marking on 23/03/2015

**Azita Ayu Abdul Halim**  
BSc(App.Chem), MSc(Mar.Sc), AMIC  
A/2448/5081/2007  
(Lab Manager)



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## CERTIFICATE OF ANALYSIS

CERTIFICATE NO : CN 0370 - 2015  
Date of Issue : 23/03/2015  
Page : 1 of 2  
Lab Ref. No. : 1138 - 1140 & 1237 - 1238/2015- 03

Company : **ERE CONSULTING GROUP SDN BHD**  
9, Jalan USJ 21/6,  
47630 UEP Subang Jaya,  
Selangor Darul Ehsan.

Tel: 03 - 8024 0298  
Fax: 03 - 8024 4733

Attention : **Goh Shan Min**

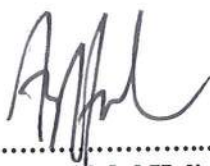
Date Samples Received : 13/03/2015 & 20/03/2015  
No. of Samples : 5 air samples  
Samples Marking : 1138: A9 (Nearby Plaza Serdang Raya) Sampling Date: 09 - 10/03/2015  
1139: A8 (Nearby Sg.Besi LRT Station) Sampling Date: 10 - 11/03/2015  
1140: A6 (Nearby The Leafz Apartment, Sg.Besi) Sampling Date: 11 - 12/03/2015  
1237: A7 (Within Taman Naga Emas) Sampling Date: 17 - 18/03/2015  
1238: A5 (Nearby Desa Green Service Apartment, Tmn Desa)  
Sampling Date: 18 - 19/03/2015

Sampling : Ambient air sampling was done by UiTM - A&A Laboratory's staff.  
Location : Project MRT (SSP Line)

### Results Of Analysis : Results are based on samples submitted by customer unless otherwise stated

| No | Parameter                           | Unit                     | 1138<br>A9 | 1139<br>A8 | 1140<br>A6 | Recommended<br>Malaysian Air<br>Quality<br>Guidelines | Analysis Method      |
|----|-------------------------------------|--------------------------|------------|------------|------------|---|----------------------|
| 1. | Total Suspended Particulate as TSP  | $\mu\text{g}/\text{m}^3$ | 76         | 89         | 85         | 260   | APHA IC 11101-01-70T |
| 2. | Particulate Matter as PM 10         | $\mu\text{g}/\text{m}^3$ | 46         | 55         | 53         | 150   | APHA 11101-01-70T    |
| 3. | *Carbon Monoxide as CO              | ppm                      | 1          | 2          | 1          | 30  | APHA 42101-07-74T    |
| 4. | Nitrogen Dioxide as NO <sub>2</sub> | $\mu\text{g}/\text{m}^3$ | ND<2       | ND<2       | ND<2       | 75  | APHA IC 42602-03-73T |

APHA IC: APHA Interscience Committee  
\* Not SAMM Accredited

  
.....  
**Azita Ayu Abdul Halim**  
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(Lab Manager)



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### CERTIFICATE OF ANALYSIS

CERTIFICATE NO : CN 0370 - 2015  
Date of Issue : 23/03/2015  
Page : 2 of 2  
Lab Ref. No. : 1138 – 1140 & 1237 - 1238/2015- 03

**Results Of Analysis : Results are based on samples submitted by customer unless otherwise stated**

| No | Parameter                           | Unit                     | 1237<br>A7 | 1238<br>A5 | Recommended<br>Malaysian Air<br>Quality<br>Guidelines | Analysis Method      |
|----|-------------------------------------|--------------------------|------------|------------|---|----------------------|
| 1. | Total Suspended Particulate as TSP  | $\mu\text{g}/\text{m}^3$ | 72         | 94         | 260   | APHA IC 11101-01-70T |
| 2. | Particulate Matter as PM 10         | $\mu\text{g}/\text{m}^3$ | 45         | 58         | 150   | APHA 11101-01-70T    |
| 3. | *Carbon Monoxide as CO              | ppm                      | 1          | 1          | 30  | APHA 42101-07-74T    |
| 4. | Nitrogen Dioxide as NO <sub>2</sub> | $\mu\text{g}/\text{m}^3$ | ND<2       | ND<2       | 75  | APHA IC 42602-03-73T |

APHA IC: APHA Interscience Committee  
\* Not SAMM Accredited  
ND :Not Detected

  
.....  
**Azita Ayu Abdul Halim**  
BSc(App.Chem), MSc(Mar.Sc), AMIC  
A/2448/5081/2007  
(Lab Manager)



MS ISO/IEC 17025  
TESTING  
SAMM NO. 084

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(Company No. 167225-U)

**ERE CONSULTING GROUP SDN BHD**

**WATER QUALITY MONITORING**

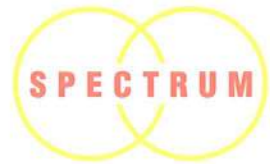
**FOR**

**"PROJEK MASS RAPID TRANSIT  
LALUAN 2 : SG. BULOH - SERDANG - PUTRAJAYA"**

**ON**

**4TH & 5TH DECEMBER 2014**

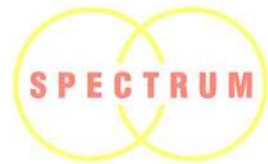
|                |                                    |
|----------------|------------------------------------|
| LAB. NO.       | : E/W/1412/2137&2159               |
| OUR REF.       | : F:/DEPT/WATER/ERE/1412/2137&2159 |
| DATE MONITORED | : 4TH & 5TH DECEMBER 2014          |
| DATE REPORTED  | : 16TH DECEMBER 2014               |



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SPECTRUM



## **1.0 AIM**

To conduct a survey of the water quality at various selected locations for "Projek Mass Rapid Transit Laluan 2 : Sg. Buloh - Serdang - Putrajaya".

## **2.0 INTRODUCTION**

A study of the water quality was conducted on 4th and 5th December 2014 at various selected locations along the proposed project site from Sg. Buloh - Serdang - Putrajaya.

Prior to the actual on-site water sampling, a preliminary site survey was performed to confirm the sampling locations.

|                      |                        |                    |
|----------------------|------------------------|--------------------|
| Sampling personnel : | Mr. Megat Hairol Anuar | (Field Technician) |
|                      | Mr. Shaiful Azrin      | (Field Technician) |

SPECTRUM

### 3.0 METHODOLOGY (CONTD.)

#### 3.4 Analysis

On-site testing of the pH, Temperature and Dissolved Oxygen were conducted. The water samples were then brought back to the laboratory for analysis.

##### Parameter

##### Method

##### On-site

- |                    |                                  |
|--------------------|----------------------------------|
| * pH               | APHA 4500-H <sup>+</sup> B, 2005 |
| * Temperature      | APHA 2550 B, 2005                |
| * Dissolved Oxygen | APHA 4500-O G, 2005              |

##### Laboratory

##### Method

- |   |   |
|---|---|
| * Chemical Oxygen Demand (COD)                  | APHA 5220 C, 2005                               |
| * Biochemical Oxygen Demand (BOD <sub>5</sub> ) | APHA 5210 B & APHA 4500-O G, 2005               |
| * Total Suspended Solids                        | APHA 2540 D, 2005                               |
| * Oil & Grease                                  | APHA 5520 B, 2005                               |
| * Ammoniacal Nitrogen as NH <sub>3</sub>        | APHA 4500-NH <sub>3</sub> B & F, 2005           |
| <i>E. coli</i> count                            | In-House Method-Micro-02 (Based on APHA 9222 G) |
| * Arsenic as As                                 | APHA 3114 C, 2005                               |
| * Cadmium as Cd                                 | APHA 3120 B, 2005                               |
| * Chromium, Total as Cr                         | APHA 3120 B, 2005                               |
| * Copper as Cu                                  | APHA 3120 B, 2005                               |
| * Iron as Fe                                    | APHA 3120 B, 2005                               |
| * Lead as Pb                                    | APHA 3120 B, 2005                               |
| * Mercury as Hg                                 | APHA 3112 B, 2005                               |
| * Manganese as Mn                               | APHA 3120 B, 2005                               |
| * Nickel as Ni                                  | APHA 3120 B, 2005                               |
| * Zinc as Zn                                    | APHA 3120 B, 2005                               |

Note : \* means SAMM Accredited

Method Reference :

APHA means Standard Methods for the Examination of Water & Wastewater, 21st Edition, 2005; American Public Health Association (APHA), American Waterworks Association (AWWA) & Water Environment Federation (WEF).

### 3.0 METHODOLOGY

#### 3.1 Site Survey

Possible sources of contamination and physical characteristics of the water at the points of sampling were observed.

#### 3.2 Sampling Points

Fourteen (14) sampling points were selected for water quality monitoring as follows:

| Point | Location     | Coordinates                         |
|-------|--------------|-------------------------------------|
| W1    | Sg. Gasi     | N 03° 11' 57.3"<br>E 101° 35' 40.6" |
| W2    | Sg. Gasi (2) | N 03° 11' 54.9"<br>E 101° 36' 35.1" |
| W3    | Sg Keroh     | N 03° 12' 49.9"<br>E 101° 37' 57.4" |
| W4    | Sg Jinjang   | N 03° 12' 34.7"<br>E 101° 39' 23.4" |
| W5    | Sg. Batu     | N 03° 12' 20.2"<br>E 101° 40' 06.0" |
| W6    | Sg. Batu (2) | N 03° 12' 14.8"<br>E 101° 40' 33.4" |
| W7    | Sg. Gombak   | N 03° 10' 25.8"<br>E 101° 41' 42.8" |
| W8    | Sg. Bunus    | N 03° 10' 10.6"<br>E 101° 42' 38.7" |
| W9    | Sg. Klang    | N 03° 09' 56.4"<br>E 101° 42' 55.1" |
| W10   | Sg. Kerayong | N 03° 07' 49.1"<br>E 101° 44' 24.0" |

### 3.0 METHODOLOGY

#### 3.2 Sampling Points (Contd.)

Fourteen (14) sampling points were selected for water quality monitoring as follows: (Contd.)

| Point | Location       | Coordinates                         |
|-------|----------------|-------------------------------------|
| W11   | Sg. Seputeh    | N 03° 07' 57.8"<br>E 101° 45' 45.4" |
| W12   | Sg. Balak      | N 03° 03' 28.2"<br>E 101° 44' 42.0" |
| W13   | Sg. Kuyoh      | N 03° 01' 10.5"<br>E 101° 42' 33.9" |
| W14   | Cyberjaya Lake | N 03° 56' 43.2"<br>E 101° 39' 36.8" |

#### 3.3 Collection Of Samples

Water samples were collected from ten selected points between 1.55 pm - 5.45 pm on 4th December 2014 and from four selected point between 10.15 am - 11.35 am on 5th December 2014 . Grab samples were collected and preserved in an ice box prior to being transported back to the laboratory for chemical analysis. The sampling for the points were carried out for one day and during sampling, the weather was fine.



#### 4.0 ANALYSIS RESULTS

Table 1 : Analysis Results of Water Quality Monitoring for "Projek Mass Rapid Transit Laluan 2: Sg. Buloh - Serdang - Putrajaya" monitored on 4th & 5th December 2014

| Test Parameters                           | Units     | W1         | W2         | W3         | W4         |
|---|-----------|------------|------------|------------|------------|
| Date Collected                            |           | 04/12/14   | 04/12/14   | 04/12/14   | 04/12/14   |
| Time Collected                            |           | 1.57 pm    | 1.20 pm    | 2.56 pm    | 3.16 pm    |
| pH (on-site)                              |           | 6.3        | 6.3        | 6.7        | 6.6        |
| Temperature (on-site)                     | ° C       | 29         | 30         | 30         | 29         |
| Dissolved Oxygen (on-site)                | mg/l      | 5.1        | 5.1        | 5.3        | 5.5        |
| COD                                       | mg/l      | 69         | 94         | 88         | 66         |
| BOD <sub>5</sub>                          | mg/l      | 13         | 18         | 17         | 13         |
| Total Suspended Solids                    | mg/l      | 179        | 130        | 205        | 219        |
| Oil & Grease                              | mg/l      | ND(<1)     | ND(<1)     | ND(<1)     | ND(<1)     |
| Ammoniacal Nitrogen as NH <sub>3</sub> -N | mg/l      | 2.93       | 1.58       | 2.11       | 3.59       |
| <i>E.coli</i> count                       | CFU/100ml | 350        | 450        | 420        | 310        |
| Arsenic as As                             | mg/l      | ND(<0.01)  | ND(<0.01)  | ND(<0.01)  | ND(<0.01)  |
| Cadmium as Cd                             | mg/l      | ND(<0.001) | ND(<0.001) | 0.001      | 0.003      |
| Chromium, Total as Cr                     | mg/l      | 0.020      | 0.008      | 0.011      | 0.001      |
| Copper as Cu                              | mg/l      | 0.076      | 0.061      | 0.042      | 0.058      |
| Iron as Fe                                | mg/l      | 4.979      | 2.827      | 3.592      | 2.573      |
| Lead as Pb                                | mg/l      | ND(<0.006) | 0.006      | ND(<0.006) | ND(<0.006) |
| Mercury as Hg                             | mg/l      | ND(<0.001) | ND(<0.001) | ND(<0.001) | ND(<0.001) |
| Manganese as Mn                           | mg/l      | 0.130      | 0.102      | 0.106      | 0.113      |
| Nickel as Ni                              | mg/l      | 0.016      | 0.025      | 0.021      | 0.008      |
| Zinc as Zn                                | mg/l      | 0.712      | 0.481      | 0.504      | 0.389      |

Note : 1) < means Less than  
2) ND means Not Detected

#### 4.0 ANALYSIS RESULTS (CONTD.)

Table 2 : Analysis Results of Water Quality Monitoring for "Projek Mass Rapid Transit Laluan 2: Sg. Buloh - Serdang - Putrajaya" monitored on 4th & 5th December 2014

| Test Parameters                           | Units     | W5         | W6         | W7         | W8          |
|---|-----------|------------|------------|------------|-------------|
| Date Collected                            |           | 04/12/14   | 04/12/14   | 04/12/14   | 04/12/14    |
| Time Collected                            |           | 3.27 pm    | 3.48 pm    | 4.07 pm    | 4.32 pm     |
| pH (on-site)                              |           | 6.9        | 7.0        | 7.1        | 6.9         |
| Temperature (on-site)                     | ° C       | 30         | 31         | 27         | 29          |
| Dissolved Oxygen (on-site)                | mg/l      | 5.9        | 5.9        | 5.8        | 5.9         |
| COD                                       | mg/l      | 6          | 6          | 9          | 6           |
| BOD <sub>5</sub>                          | mg/l      | 1          | 1          | 2          | 1           |
| Total Suspended Solids                    | mg/l      | 16         | 12         | 16         | 18          |
| Oil & Grease                              | mg/l      | ND(<1)     | ND(<1)     | ND(<1)     | ND(<1)      |
| Ammoniacal Nitrogen as NH <sub>3</sub> -N | mg/l      | 0.30       | 0.03       | 0.22       | 0.02        |
| <i>E.coli</i> count                       | CFU/100ml | 39         | 22         | 34         | 16          |
| Arsenic as As                             | mg/l      | ND(<0.01)  | ND(<0.01)  | ND(<0.01)  | ND(<0.01)   |
| Cadmium as Cd                             | mg/l      | 0.005      | 0.001      | ND(<0.001) | ND(< 0.006) |
| Chromium, Total as Cr                     | mg/l      | 0.002      | 0.008      | 0.010      | 0.002       |
| Copper as Cu                              | mg/l      | 0.027      | 0.027      | 0.016      | 0.046       |
| Iron as Fe                                | mg/l      | 2.893      | 2.802      | 3.507      | 4.592       |
| Lead as Pb                                | mg/l      | 0.170      | 0.062      | ND(<0.006) | 0.053       |
| Mercury as Hg                             | mg/l      | ND(<0.001) | ND(<0.001) | ND(<0.001) | ND(<0.001)  |
| Manganese as Mn                           | mg/l      | 0.361      | 0.404      | 0.513      | 0.396       |
| Nickel as Ni                              | mg/l      | 0.035      | ND(<0.006) | ND(<0.006) | 0.010       |
| Zinc as Zn                                | mg/l      | 0.302      | 0.297      | 0.243      | 0.250       |

Note : 1) < means Less than  
2) ND means Not Detected



#### 4.0 ANALYSIS RESULTS (CONTD.)

Table 3 : Analysis Results of Water Quality Monitoring for "Projek Mass Rapid Transit Laluan 2: Sg. Buloh - Serdang - Putrajaya" monitored on 4th & 5th December 2014

| Test Parameters                           | Units     | W9         | W10        | W11        | W12        |
|---|-----------|------------|------------|------------|------------|
| Date Collected                            |           | 04/12/14   | 04/12/14   | 04/12/14   | 05/12/14   |
| Time Collected                            |           | 5.03 pm    | 5.24 pm    | 5.43 pm    | 10.19 am   |
| pH (on-site)                              |           | 6.3        | 6.2        | 6.1        | 6.8        |
| Temperature (on-site)                     | ° C       | 30         | 29         | 30         | 27         |
| Dissolved Oxygen (on-site)                | mg/l      | 5.1        | 5.4        | 5.2        | 5.4        |
| COD                                       | mg/l      | 81         | 9          | 3          | 19         |
| BOD <sub>5</sub>                          | mg/l      | 17         | 2          | ND(<1)     | 3          |
| Total Suspended Solids                    | mg/l      | 214        | 16         | 16         | 4          |
| Oil & Grease                              | mg/l      | ND(<1)     | ND(<1)     | ND(<1)     | ND(<1)     |
| Ammoniacal Nitrogen as NH <sub>3</sub> -N | mg/l      | 0.08       | 0.08       | 0.04       | 0.01       |
| <i>E.coli</i> count                       | CFU/100ml | 440        | 26         | <1         | <1         |
| Arsenic as As                             | mg/l      | ND(<0.01)  | ND(<0.01)  | ND(<0.01)  | ND(<0.01)  |
| Cadmium as Cd                             | mg/l      | ND(<0.001) | ND(<0.001) | ND(<0.001) | 0.003      |
| Chromium, Total as Cr                     | mg/l      | 0.008      | 0.018      | 0.011      | ND(<0.001) |
| Copper as Cu                              | mg/l      | 0.060      | 0.008      | 0.014      | 0.018      |
| Iron as Fe                                | mg/l      | 3.319      | 3.423      | 2.635      | 1.045      |
| Lead as Pb                                | mg/l      | 0.102      | 0.045      | 0.636      | ND(<0.006) |
| Mercury as Hg                             | mg/l      | ND(<0.001) | ND(<0.001) | ND(<0.001) | ND(<0.001) |
| Manganese as Mn                           | mg/l      | 0.085      | 0.380      | 0.330      | 0.230      |
| Nickel as Ni                              | mg/l      | 0.003      | 0.022      | 0.069      | 0.008      |
| Zinc as Zn                                | mg/l      | 0.282      | 0.218      | 0.160      | 0.054      |

Note : 1) < means Less than  
2) ND means Not Detected

#### 4.0 ANALYSIS RESULTS (CONTD.)

Table 3 : Analysis Results of Water Quality Monitoring for "Projek Mass Rapid Transit Laluan 2: Sg. Buloh - Serdang - Putrajaya" monitored on 4th & 5th December 2014

| Test Parameters                           | Units     | W13        | W14        |
|---|-----------|------------|------------|
| Date Collected                            |           | 05/12/14   | 05/12/14   |
| Time Collected                            |           | 10.57 am   | 11.32 am   |
| pH (on-site)                              |           | 6.8        | 7.0        |
| Temperature (on-site)                     | ° C       | 27         | 27         |
| Dissolved Oxygen (on-site)                | mg/l      | 5.5        | 5.6        |
| COD                                       | mg/l      | 32         | 13         |
| BOD <sub>5</sub>                          | mg/l      | 6          | 2          |
| Total Suspended Solids                    | mg/l      | 14         | 10         |
| Oil & Grease                              | mg/l      | ND(<1)     | ND(<1)     |
| Ammoniacal Nitrogen as NH <sub>3</sub> -N | mg/l      | 0.06       | 0.45       |
| <i>E.coli</i> count                       | CFU/100ml | <1         | <1         |
| Arsenic as As                             | mg/l      | ND(<0.01)  | ND(<0.01)  |
| Cadmium as Cd                             | mg/l      | 0.003      | 0.002      |
| Chromium, Total as Cr                     | mg/l      | ND(<0.001) | ND(<0.001) |
| Copper as Cu                              | mg/l      | 0.009      | 0.011      |
| Iron as Fe                                | mg/l      | 4.471      | 0.865      |
| Lead as Pb                                | mg/l      | ND(<0.006) | ND(<0.006) |
| Mercury as Hg                             | mg/l      | ND(<0.001) | ND(<0.001) |
| Manganese as Mn                           | mg/l      | 0.220      | 0.195      |
| Nickel as Ni                              | mg/l      | 0.044      | 0.082      |
| Zinc as Zn                                | mg/l      | 0.195      | 0.031      |

Note : 1) < means Less than  
2) ND means Not Detected



## 5.0 INFERENCE

The objective of the water quality monitoring has been carried out and the results are as reported.

dc

.....  
K. C. KAN B.Sc., LMIC  
IKM No : L/0797/1886/88

DIRECTOR  
SPECTRUM LABORATORIES SDN. BHD.

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47630 UEP-SUBANG JAYA,  
SELANGOR DARUL EHSAN.



**WATER QUALITY MONITORING AT POINT W1**



**WATER QUALITY MONITORING AT POINT W2**





**WATER QUALITY MONITORING AT POINT W3**



**WATER QUALITY MONITORING AT POINT W4**



**WATER QUALITY MONITORING AT POINT W5**



**WATER QUALITY MONITORING AT POINT W6**





**WATER QUALITY MONITORING AT POINT W7**



**WATER QUALITY MONITORING AT POINT W8**



**WATER QUALITY MONITORING AT POINT W9**



**WATER QUALITY MONITORING AT POINT W10**





**WATER QUALITY MONITORING AT POINT W11**



**WATER QUALITY MONITORING AT POINT W12**



**WATER QUALITY MONITORING AT POINT W13**



**WATER QUALITY MONITORING AT POINT W14**



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(Company No. 167225-U)

**ERE CONSULTING GROUP SDN BHD**

**WATER QUALITY MONITORING**

**FOR**

**"PROJEK MASS RAPID TRANSIT  
LALUAN 2 : SG. BULOH - SERDANG - PUTRAJAYA"**

**ON**

**13TH MARCH 2015**

LAB. NO. : E/W/1503/2938

OUR REF. : F:/DEPT/WATER/ERE/1503/2938

DATE MONITORED : 13TH MARCH 2015

DATE REPORTED : 27TH MARCH 2015



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SPECTRUM





## **1.0 AIM**

To conduct a survey of the water quality at various selected locations for "Projek Mass Rapid Transit Laluan 2 : Sg. Buloh - Serdang - Putrajaya".

## **2.0 INTRODUCTION**

A study of the water quality was conducted on 13th March 2015 at various selected locations along the proposed project site from Sg. Buloh - Serdang - Putrajaya.

Prior to the actual on-site water sampling, a preliminary site survey was performed to confirm the sampling locations.

|                      |            |                    |
|----------------------|------------|--------------------|
| Sampling personnel : | Mr. Faizal | (Field Technician) |
|                      | Mr. Syukri | (Field Technician) |

SPECTRUM

### 3.0 METHODOLOGY

#### 3.1 Site Survey

Possible sources of contamination and physical characteristics of the water at the points of sampling were observed.

#### 3.2 Sampling Points

Six (6) sampling points were selected for water quality monitoring as follows:

| Point | Location                      | Coordinates                         |
|-------|-------------------------------|-------------------------------------|
| W1    | Sg. Kerayong                  | N 03° 07' 13.1"<br>E 101° 42' 27.9" |
| W2    | Sg. Kerayong                  | N 03° 05' 45.4"<br>E 101° 41' 42.3" |
| W3    | Sg. Kuyoh                     | N 03° 00' 43.9"<br>E 101° 42' 35.4" |
| W4    | MARDI pond                    | N 02° 59' 59.1"<br>E 101° 41' 16.6" |
| W5    | Sg. Gajah                     | N 02° 57' 11.3"<br>E 101° 39' 26.9" |
| W6    | Sek Tunas Bakti Sg. Besi pond | N 03° 04' 38.7"<br>E 101° 41' 57.5" |

#### 3.3 Collection Of Samples

Water samples were collected from six selected points between 10.15 am - 6.25 pm on 13th March 2015. Grab samples were collected and preserved in an ice box prior to being transported back to the laboratory for chemical analysis. The sampling for the points were carried out for one day and during sampling, the weather was fine.

### 3.0 METHODOLOGY (CONTD.)

#### 3.4 Analysis

On-site testing of the pH, Temperature and Dissolved Oxygen were conducted. The water samples were then brought back to the laboratory for analysis.

| <u>Parameter</u>                                | <u>Method</u>                                   |
|---|---|
| <u>On-site</u>                                  |   |
| * pH  | APHA 4500-H <sup>+</sup> B, 2005                |
| * Temperature                                   | APHA 2550 B, 2005                               |
| * Dissolved Oxygen                              | APHA 4500-O G, 2005                             |
| <u>Laboratory</u>                               | <u>Method</u>                                   |
| * Chemical Oxygen Demand (COD)                  | APHA 5220 C, 2005                               |
| * Biochemical Oxygen Demand (BOD <sub>5</sub> ) | APHA 5210 B & APHA 4500-O G, 2005               |
| * Total Suspended Solids                        | APHA 2540 D, 2005                               |
| * Oil & Grease                                  | APHA 5520 B, 2005                               |
| * Ammoniacal Nitrogen as NH <sub>3</sub>        | APHA 4500-NH <sub>3</sub> B & F, 2005           |
| <i>E. coli</i> count                            | In-House Method-Micro-02 (Based on APHA 9222 G) |
| * Arsenic as As                                 | APHA 3114 C, 2005                               |
| * Cadmium as Cd                                 | APHA 3120 B, 2005                               |
| * Chromium, Total as Cr                         | APHA 3120 B, 2005                               |
| * Copper as Cu                                  | APHA 3120 B, 2005                               |
| * Iron as Fe                                    | APHA 3120 B, 2005                               |
| * Lead as Pb                                    | APHA 3120 B, 2005                               |
| * Mercury as Hg                                 | APHA 3112 B, 2005                               |
| * Manganese as Mn                               | APHA 3120 B, 2005                               |
| * Nickel as Ni                                  | APHA 3120 B, 2005                               |
| * Zinc as Zn                                    | APHA 3120 B, 2005                               |

Note : \* means SAMM Accredited

Method Reference :

APHA means Standard Methods for the Examination of Water & Wastewater, 21st Edition, 2005; American Public Health Association (APHA), American Waterworks Association (AWWA) & Water Environment Federation (WEF).

#### 4.0 ANALYSIS RESULTS

Table 1 : Analysis Results of Water Quality Monitoring for "Projek Mass Rapid Transit Laluan 2: Sg. Buloh - Serdang - Putrajaya" monitored on 13th March 2015

| Test Parameters                           | Units     | W1         | W2         | W3         |
|---|-----------|------------|------------|------------|
| Date Collected                            |           | 13/03/15   | 13/03/15   | 13/03/15   |
| Time Collected                            |           | 3.22 pm    | 2.49 pm    | 10.16 am   |
| pH (on-site)                              |           | 6.4        | 6.3        | 6.5        |
| Temperature (on-site)                     | ° C       | 29         | 29         | 29         |
| Dissolved Oxygen (on-site)                | mg/l      | 6.0        | 6.4        | 6.5        |
| COD                                       | mg/l      | 16         | 23         | 16         |
| BOD <sub>5</sub>                          | mg/l      | 3          | 4          | 3          |
| Total Suspended Solids                    | mg/l      | 4          | 3          | 14         |
| Oil & Grease                              | mg/l      | ND(<1)     | ND(<1)     | ND(<1)     |
| Ammoniacal Nitrogen as NH <sub>3</sub> -N | mg/l      | 0.70       | 0.08       | 0.07       |
| <i>E.coli</i> count                       | CFU/100ml | <1         | <1         | <1         |
| Arsenic as As                             | mg/l      | ND(<0.01)  | ND(<0.01)  | ND(<0.01)  |
| Cadmium as Cd                             | mg/l      | 0.004      | 0.006      | ND(<0.001) |
| Chromium, Total as Cr                     | mg/l      | ND(<0.001) | ND(<0.001) | ND(<0.001) |
| Copper as Cu                              | mg/l      | 0.007      | ND(<0.001) | ND(<0.001) |
| Iron as Fe                                | mg/l      | 1.469      | 1.121      | 1.137      |
| Lead as Pb                                | mg/l      | ND(<0.006) | ND(<0.006) | ND(<0.006) |
| Mercury as Hg                             | mg/l      | ND(<0.001) | ND(<0.001) | ND(<0.001) |
| Manganese as Mn                           | mg/l      | 0.032      | 0.027      | 0.032      |
| Nickel as Ni                              | mg/l      | ND(<0.006) | ND(<0.006) | ND(<0.006) |
| Zinc as Zn                                | mg/l      | 0.016      | 0.062      | 0.077      |

Note : 1) < means Less than  
2) ND means Not Detected

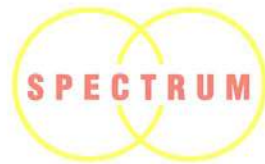


#### 4.0 ANALYSIS RESULTS (CONTD.)

Table 2 : Analysis Results of Water Quality Monitoring for "Projek Mass Rapid Transit Laluan 2: Sg. Buloh - Serdang - Putrajaya" monitored on 13th March 2015

| Test Parameters                           | Units     | W4         | W5         | W6         |
|---|-----------|------------|------------|------------|
| Date Collected                            |           | 13/031/5   | 13/03/15   | 13/0315    |
| Time Collected                            |           | 12.13 pm   | 6.22 pm    | 2.15 pm    |
| pH (on-site)                              |           | 6.1        | 6.3        | 6.2        |
| Temperature (on-site)                     | ° C       | 29         | 29         | 29         |
| Dissolved Oxygen (on-site)                | mg/l      | 6.7        | 6.5        | 6.4        |
| COD                                       | mg/l      | 29         | 23         | 16         |
| BOD <sub>5</sub>                          | mg/l      | 5          | 4          | 3          |
| Total Suspended Solids                    | mg/l      | 12         | 6          | 6          |
| Oil & Grease                              | mg/l      | ND(<1)     | ND(<1)     | ND(<1)     |
| Ammoniacal Nitrogen as NH <sub>3</sub> -N | mg/l      | 0.20       | 0.57       | 0.22       |
| <i>E.coli</i> count                       | CFU/100ml | <1         | <1         | <1         |
| Arsenic as As                             | mg/l      | ND(<0.01)  | ND(<0.01)  | ND(<0.01)  |
| Cadmium as Cd                             | mg/l      | 0.004      | 0.001      | ND(<0.001) |
| Chromium, Total as Cr                     | mg/l      | ND(<0.001) | ND(<0.001) | ND(<0.001) |
| Copper as Cu                              | mg/l      | 0.009      | 0.018      | 0.011      |
| Iron as Fe                                | mg/l      | 1.192      | 1.461      | 1.046      |
| Lead as Pb                                | mg/l      | ND(<0.006) | ND(<0.006) | ND(<0.006) |
| Mercury as Hg                             | mg/l      | ND(<0.001) | ND(<0.001) | ND(<0.001) |
| Manganese as Mn                           | mg/l      | 0.075      | 0.032      | 0.021      |
| Nickel as Ni                              | mg/l      | ND(<0.006) | ND(<0.006) | ND(<0.006) |
| Zinc as Zn                                | mg/l      | 0.074      | 0.059      | 0.092      |

Note : 1) < means Less than  
2) ND means Not Detected



## **5.0 INFERENCE**

The objective of the water quality monitoring has been carried out and the results are as reported.

LC

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**WATER QUALITY MONITORING AT POINT W1**



**WATER QUALITY MONITORING AT POINT W2**





**WATER QUALITY MONITORING AT POINT W3**



**WATER QUALITY MONITORING AT POINT W4**





**WATER QUALITY MONITORING AT POINT W5**



**WATER QUALITY MONITORING AT POINT W6**